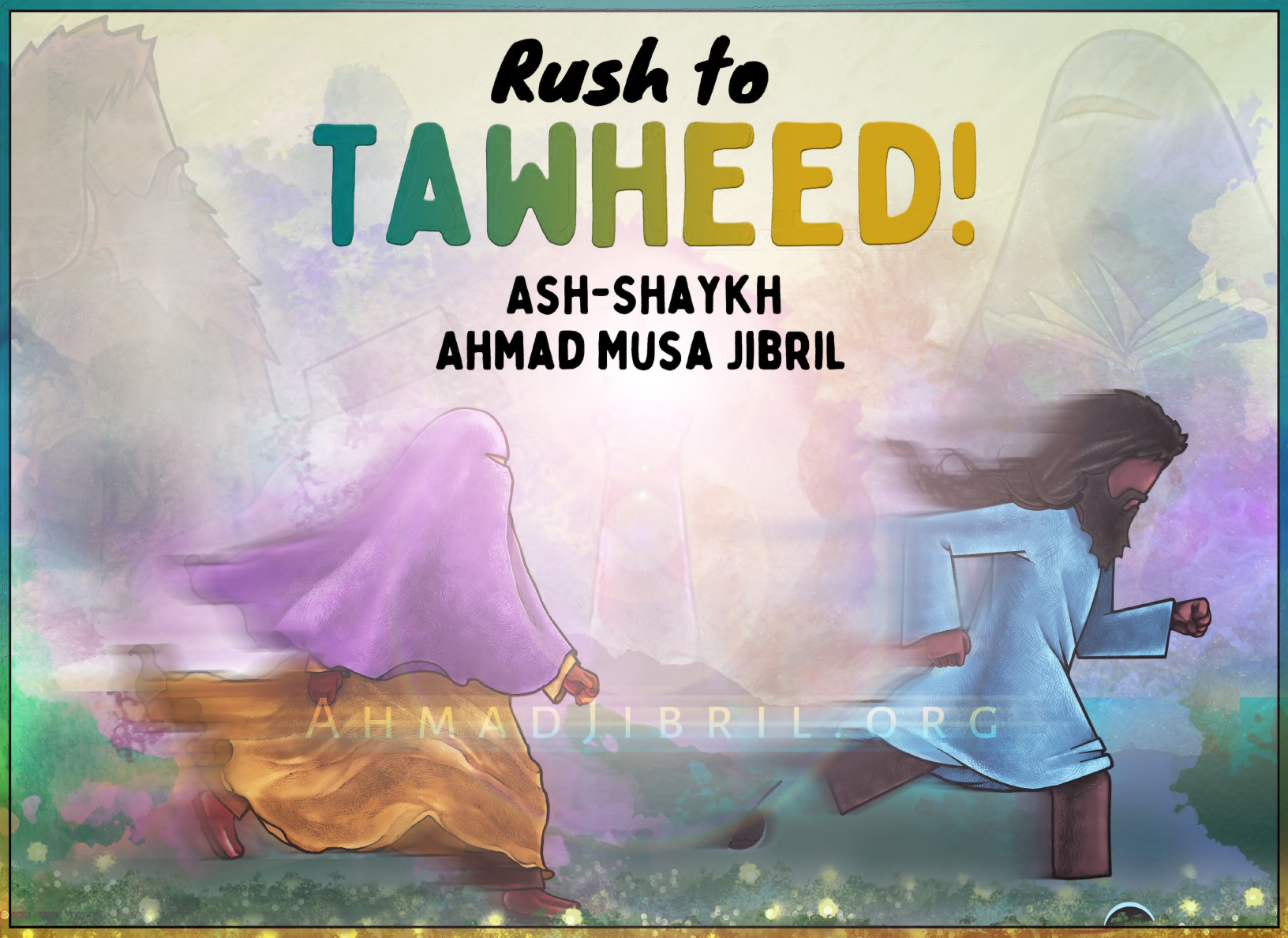


Rush to **TAWHIED!**

**ASH-SHAYKH
AHMAD MUSA JIBRIL**

AHMADJIBRIL.ORG





SH_AHMAD_JIBRIL



SH_AHMAD_JIBRIL

ASH-SHAYKH

AHMAD MUSA JIBRIL

نبراس زمانه

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SHAYKHAHMADJIBRIL



T.ME/AHMAD_MUSA_JIBRIL



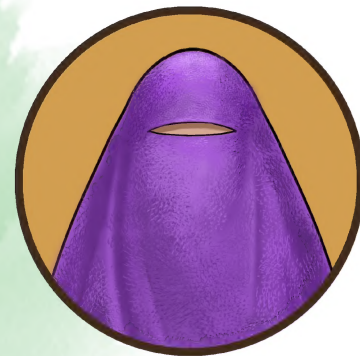
Illustrator's Note

THIS BOOK IS DEDICATED TO ALL MUSLIMS, IN EVERY CORNER OF THE GLOBE.
MAY THIS SERIES BE A MEANS OF EDUCATING GENERATIONS UPON THE PROPER 'AQEEDAH,
AND A MEANS TO UPLIFT ISLĀM ON THE GLOBE.



IT IS ESPECIALLY DEDICATED TO MY BELOVED
MOTHER AND FATHER, WHO RAISED ME AND
NURTURED ME SELFLESSLY ALL MY LIFE,
ALHAMDULILLĀH.

MAY ALLĀH PRESERVE THEM, HONOR THEM,
AND GRANT THEM THE HIGHEST
LEVEL OF FIRDAWS.



AND TO ASH-SHAYKH MUSA (حفظه الله تعالى) AND 'UMM AHMAD (رحمة الله تعالى), WHO RAISED A

MUJADID OF THE DA'WAH OF TAWHEED,

ASH-SHAYKH
Ahmad Musa Jibril

حفظه الله تعالى



One of the most important roles & responsibilities as parents, older brothers & sisters, or even aunts and uncles — is to instill the love of Allāh and His Messenger ﷺ within the hearts of our little ones & extended family. Moreover, you can't love that which you don't truly understand. With that, an ambitious student has taken it upon themselves to synthesize some of our lessons, into a medium that will Inshā'Allāh, be a means of engraining the true understanding of the 1st Pillar of Islām, and to apply correctly, that which we were created for.



This excellent, superb work, as part of a larger one of a kind series, is an original work of art that has taken years to complete. Illustrated beautifully and professionally, solely to ease the understanding, delight, and capture the attention of our children as they learn the wonderful lessons of Tawheed. May Allāh reward this student with Al-Firdaws, and make this weigh heavily on their scale on the Day of Judgement.

With that, I am deeply honored to have talented students that specialize in such work and are willing to use it for Allāh's sake, Inshā'Allāh.

Ahmad Musa Jibril

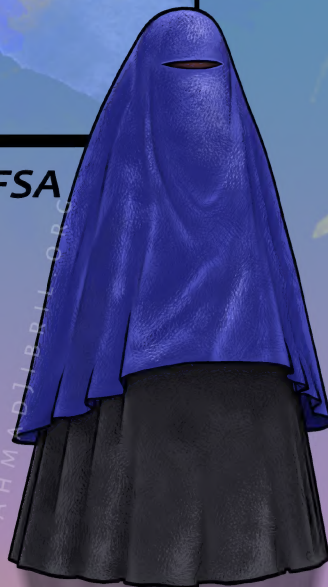
CHAPTER 1

Al-Kufr Bi-Taghūt



**WE ARE MUSLIMS,
AND OUR RELIGION
IS ISLĀM.**

‘UMM HAFSA



**AND IT IS THE ONLY
RELIGION OF ALLĀH!**

(سبحانه وتعالى)

ABŪ BAKR



إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

TRULY, THE RELIGION WITH ALLĀH IS ISLĀM

SURAT 'ĀL-'IMRĀN AYAH 19

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ
وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

**AND WHOEVER SEEKS A RELIGION OTHER THAN ISLĀM, IT
WILL NEVER BE ACCEPTED OF HIM, AND IN THE HEREAFTER
HE WILL BE ONE OF THE LOSERS.**

SURAT 'ĀL-'IMRĀN AYAH 85



The word Islām is from Al-Istislām, and that means to submit.

Islām means to submit to Allāh through Tawheed, obey Him, and to be free from Shirk and its people.

Tawheed is making Oneness of Allāh.

And Shirk is associating partners with Allāh.

Having knowledge of these two words is extremely important in the understanding of our religion.



ASH-SHAHĀDA
(*The Testimony
of Faith*)

SALĀH
(*Five Daily
Prayers*)

ZAKĀT
(*Ordained
Charity*)

SIYĀM
(*Ordained
Fasting during
Ramadān*)

HAJJ
(*Pilgrimage to
Makkah*)

ISLĀM HAS FIVE PILLARS:

These pillars must be fulfilled
so that one can be Muslim.





يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

O YOU WHO BELIEVE! OBSERVING AS-SAUM (THE FASTING) IS PRESCRIBED FOR YOU AS IT WAS PRESCRIBED FOR THOSE BEFORE YOU, THAT YOU MAY BECOME AL-MUTTAQŪN (THE PIOUS AND RIGHTEOUS PEOPLE WHO FEAR ALLĀH MUCH, AND LOVE ALLĀH MUCH, THEY AVOID WHAT HE FORBADE, AND PERFORM GOOD DEEDS FROM WHAT HE ORDAINED).

SURAT AL-BAQARAH AYAH 183

وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا
وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ

AND HAJJ TO THE HOUSE (KA'BAH) IS A DUTY THAT MANKIND OWES TO ALLĀH, THOSE WHO CAN AFFORD THE EXPENSES; AND WHOEVER DISBELIEVES (DENIES HAJJ, THEN HE IS A DISBELIEVER OF ALLĀH), THEN ALLĀH STANDS NOT IN NEED OF ANY OF THE 'ĀLAMĪN (MANKIND AND JINNS).

SURAT 'ĀL-'IMRĀN AYAH 97

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ
وَذَلِكَ دِينُ الْقَيِّمَةِ

AND THEY WERE COMMANDED NOT, BUT THAT THEY SHOULD WORSHIP ALLĀH, HUNAFĀ' (AND WORSHIP NONE BUT HIM ALONE, ABSTAINING FROM ASCRIBING PARTNERS TO HIM), AND PERFORM AS-SALĀT AND GIVE ZAKĀT: AND THAT IS THE RIGHT RELIGION.

SURAT AL-BAYYINAH AYAH 5



Hunafā' comes from the word Hanīf.
Al-Hanīfiyyah is the way of Ibrāhīm, (عليه السلام)

وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

AND THEY SAY, “BE JEWS OR CHRISTIANS, THEN YOU WILL BE GUIDED.” SAY (TO THEM, O MUHAMMAD ﷺ), “NAY, (WE FOLLOW) ONLY THE RELIGION OF IBRĀHĪM, HANĪFA, AND HE WAS NOT OF AL-MUSHRIKŪN (THOSE WHO ASSOCIATE PARTNERS WITH ALLĀH).

SURAT AL-BAQARAH AYAH 135

Hanīfa means that he worshipped none but Allāh, and did not associate partners with Him. That is the straight path. So we ask Allāh, every day,

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

GUIDE US TO THE STRAIGHT WAY. THE WAY OF THOSE ON WHOM YOU HAVE BESTOWED YOUR GRACE, NOT (THE WAY) OF THOSE WHO EARNED YOUR ANGER, NOR OF THOSE WHO WENT ASTRAY.

SURAT AL-FĀTIHA AYAHS 6-7

This Hanīfīyyah is what the Messengers, from beginning to end,
believed in. (عليهم الصلاة والسلام)

And it is what we believe in and live by - for we live our life in
accordance with the purpose we were created for.

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

**AND I (ALLĀH) CREATED NOT THE JINNS AND HUMANS EXCEPT
THEY SHOULD WORSHIP ME (ALONE).**

Surat Adh-Dhāriyāt Ayah 56

And know that the meaning of worshipping Allāh is
TO MAKE ONENESS OF HIM.

So Tawheed is *OUR LIFE* - our hearts beat to make Oneness of
Allāh!





SO *HOW* DO WE FULFILL THIS PURPOSE IN LIFE?
LET'S START WITH OUR SHAHĀDAH, THE FIRST AND *MOST IMPORTANT* PILLAR OF ISLĀM.

ASH-SHAHĀDAH is our Testimony of Faith. It means that when we say,

LĀ' 'ILĀHA 'ILLA ALLĀH

WE AFFIRM IT TO BE TRUE, BELIEVE IN IT, AND ACT UPON IT.

In order to act upon it, we must first know what it means.





Knowing what LĀ 'ILĀHA 'ILLA ALLĀH means
is the key to fulfilling all the pillars and all worship,

And the key to success in this life and the next!

*KNOWLEDGE COMES BEFORE
SPEECH AND ACTION!*



So let us come to know the
meaning of our Shahādah
so we may live by it to
our last breath!

ASH-SHAHĀDAH

▶ ASH-HADU AL-LĀ ‘ILĀHA ‘ILLA ALLĀH
WA’ASH-HADU ANNA MUHAMMADAN RASŪLUL ALLĀH

*I testify that there is no god worthy of worship except Allāh
and I testify that Muhammad is the Messenger of Allāh*

We will discuss this part of the Shahādah first, Inshā’Allāh.



LĀ ‘ILĀHA ‘ILLA ALLĀH

THERE IS NO GOD WORTHY OF WORSHIP EXCEPT ALLĀH

‘LĀ ‘ILĀHA means:

AL-KUFR BI-TAGHŪT,

which is rejecting and disbelieving
in the Taghūt.

It means we affirm that no one is
worthy of worship but Allāh. We
deny everything and anything
worshipped beside Him - and
believe it is false.

‘ILLA ALLĀH means:

AL-‘ĒMĀNU BILLĀH,

which is belief in Allāh, His
Oneness, and declaring that only
He has the right to be worshipped.

(سبحانه وتعالى)

فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا

WHOEVER DISBELIEVES IN THE TAGHŪT AND BELIEVES IN ALLĀH, THEN HE HAS GRASPED
THE MOST TRUSTWORTHY HANDHOLD THAT WILL NEVER BREAK.



LĀ 'ILĀHA 'ILLA ALLĀH

The meaning of LA 'ILĀHA 'ILLA ALLĀH is **Tawheed**.
Notice how AL-KUFR BI-TAGHŪT comes before
'ĒMĀN IN ALLĀH?

It's negation, then affirmation.

The two halves of the SHAHĀDAH are inseparable!

Then, what is a Taghūt?

It is that which is worshipped beside Allāh, while he or she is pleased with it, or calling others to it.



The Taghūt is the head of Shirk.

So, what are some examples of a Taghūt?

- Iblees, may Allāh curse him,
- Whoever is worshipped while being pleased with that,
- Whoever calls others to worship himself or herself,
- Whoever claims to have knowledge of the unseen, and
- Whoever rules by other than what Allāh revealed.





اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ
وَالَّذِينَ كَفَرُوا أَوْلِيَائُهُمُ الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ
أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

ALLĀH IS THE WALI (PROTECTOR/GUARDIAN) OF THOSE WHO BELIEVE. HE BRINGS THEM OUT FROM DARKNESS INTO LIGHT. BUT AS FOR THOSE WHO DISBELIEVE, THEIR AWLIYĀ' (SUPPORTERS AND HELPERS) ARE TAGHŪT, THEY BRING THEM OUT FROM LIGHT INTO DARKNESS. THOSE ARE THE DWELLERS OF THE FIRE, AND THEY WILL ABIDE THEREIN FOREVER.

SURAT AL-BAQARAH AYAH 257

Remember, knowledge comes before speech and action.

So we *must* know what Taghūt *means* to fulfill
AL-KUFR BI-TAGHŪT!



FILE BEING PLEASED WITH THAT
DEVER WHOEVER CALLS OTHERS TO
S TO HAVE WORSHIP HIMSELF OR HER
TA GHÜT

KUFR BI-TAGHŪT means we should:

- **Leave and avoid Shirk, and all its manifestations.**
- **Despise Shirk and declare disbelief (Kufr) upon those who do it, and take them as enemies.**
- **Firmly believe that worshipping other than Allāh (Shirk) is false.**





The background of the entire image is a dramatic landscape. The sky is filled with dark, swirling clouds, suggesting a storm or late evening. In the foreground, the dark silhouettes of trees and hills are visible against the lighter, though still dark, sky. The overall mood is somber and intense.

WHOEVER DOES NOT HAVE IN THEIR HEART:

LOVE FOR ISLĀM, ITS PEOPLE, AND ALLIANCE WITH THEM

AND,

HATRED FOR SHIRK, ITS PEOPLE, AND TAKING THEM AS
ENEMIES,

THEN THIS PERSON HAS NOT SMELT THE SCENT OF ISLĀM!

It is from our Fitrah to hate what Allāh Hates, and love what He Loves (سبحانه وتعالى). And verily, Tawheed is the most beloved act to Allāh, and the greatest thing He commanded us to do,



Whereas Shirk is the most disliked thing to Allāh, and the worst thing He forbade us from.

So what then, can be said about the head of shirk, the Taghūt?



For every nation Allāh sent a Messenger - from Prophet
Nūh to Prophet Muhammad (عليهم الصلاة والسلام).
And their message was one,

WORSHIP ALLĀH ALONE AND DISBELIEVE IN THE TAGHŪT!



وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ ۖ فَمِنْهُمْ مَّنْ هَدَى اللَّهُ وَمِنْهُمْ مَّنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ ۚ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ

AND VERILY, WE HAVE SENT AMONG EVERY 'UMMAH (COMMUNITY, NATION) A MESSENGER (PROCLAIMING): "WORSHIP ALLĀH (ALONE), AND AVOID (OR KEEP AWAY FROM) TAGHŪT (ALL FALSE DEITIES, ETC.). THEN OF THEM WERE SOME WHOM ALLĀH GUIDED AND OF THEM WERE SOME UPON WHOM THE STRAYING WAS JUSTIFIED.

SO TRAVEL THROUGH THE LAND AND SEE WHAT WAS THE END OF THOSE WHO DENIED (THE TRUTH).

SURAT AN-NAHL AYAH 36





Remember that rejecting the Taghūt comes before
Belief in Allāh.

LĀ ‘ILĀHA ‘ILLA ALLĀH



Allāh does not accept the Tawheed of someone
who does not do Al-Kufr Bi-Taghūt.

Those who reject the Taghūt are the ones
who correctly follow the Shahādah,

And they are guided by Allāh!



وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ الْبُشْرَىٰ ۚ فَبَشِّرْ عِبَادِ
الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ ۚ أُولَٰئِكَ الَّذِينَ هَدَاهُمُ اللَّهُ ۖ وَأُولَٰئِكَ هُمْ أُولُو الْأَلْبَابِ

**THOSE WHO AVOID AT-TAGHŪT BY NOT WORSHIPPING THEM AND TURN
TO ALLĀH IN REPENTANCE, FOR THEM ARE GLAD TIDINGS; SO ANNOUNCE
THE GOOD NEWS TO MY SLAVES, THOSE WHO LISTEN TO THE WORD
[LĀ ‘ILĀHA ‘ILLA ALLĀH, ISLĀMIC MONOTHEISM, ETC.] AND FOLLOW THE
BEST THEREOF (WORSHIP ALLĀH ALONE, REPENT TO HIM AND AVOID
TAGHŪT, ETC.) THOSE ARE (THE ONES) WHOM ALLĀH HAS GUIDED
AND THOSE ARE MEN OF UNDERSTANDING.**

OH ALLĀH,

MAKE US OF THEM!

